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THE PERFECTION OF CHRISTIANITY.

Outlines of a discourse delivered at Rowland, Ky., April 19, 1888, by Dr. C. Kendrick, of California, and published by request of the elders of the Rowland church.

THE PRELUDE.

A young man who had been for some time a prodigal, or straying sheep from the fold, made confession of his wanderings and renewed his vows to live a christian life. A call was made for others to do the same, and warnings were given to keep others from going astray; especially did the speaker dwell on the sin and folly of the popular dancing habit. He said the dancing spirit was not the worshiping spirit; that no one would like to die in a ball-room; that, however those with the dancing spirit might try to justify it, or plead its innocence, they could not feel so on a dying bed; that death was the honest hour and the time to try men's souls; that the lovers of the dance and of all worldly pleasures were blinded by that love, and scarcely to be reasoned with; that the ease was plain as sunlight, viz: that the spirit of the dance was not the spirit of Christ and that no one with the spirit of Christ desired to be in the ball-room, or could enjoy it; that the humble heart and true spirit was in the house of the Lord and at the feet of Jesus; and that only with this heart and this spirit could one worship God acceptably, even in His holy temple.

There was much feeling, and we presume, many holy resolves to drink more deeply into the true spirit of christianity.

THE DISCOURSE.

James 1 chapter was read before prayer and brief comments offered, especially on verses 22 and 25: "Be ye doers of the word" and "The perfect law of liberty." Then came a fervent prayer, brief, but earnest, for the things needed on the occasion—not for everything. Then the song.

The speaker then said: There are two ways of proving the perfection of the christian system:

1. To show that the New Testament claims perfection for it.

2. To examine the system itself, negatively and positively, and see whether it has any evil in it, or whether it lacks any good thing.

On the first, verse 25 of the lesson reads, "The perfect law of liberty." The law of Moses constrained people and death was the penalty of disobedience; the law was "not of faith, but he who doeth these things shall live by them;" or save his natural life: Gal. 3:12. But the christian system is a law of liberty, for the present; it compels no one; it exhausts the terrors of hell and the glories of heaven and all the "exceeding great and precious promises" of the gospel, to persuade men to be willing, but absolutely would not accept an unwilling service. Jesus went over the sin and folly of Jerusalem, and said, "How often would I have gathered you together as a hen gathereth her brood under her wings, but ye would not!" Yet He would not compel them. He said: "Behold I stand at the door [of the heart] and knock, and if any man will open the door I will come in and sup with him, and he with Me." But man must open the door. Jesus will not break it down. And the invitation is, "The Spirit and the bride say come; let him that heareth say come; let him that is athirst come, and whosoever will let him take of the water of life freely." God is ever willing and waiting to be gracious, and the preparation on the part of the sinner are all in his being willing. God by the gospel works in him a will to do His pleasure: Phil. 2:12; and when the sinner is willing he ought to come. This will is the qualification; it includes faith, repentance and a change of heart, and hence the invitation is strictly correct—"whoever will." If he wills to serve God he does not will to serve the devil, and is changed. So long as sinners prefer to sin they are not fit to come. Examine yourselves and determine for yourselves whether you prefer or will to serve sin or holiness.

The perfection and glory of the christian system appears in the absolute freedom of the human will. Every man has in his own hands the destiny of his soul. He may go to hell if he will, or he may go to heaven if he will; God will not constrain him, nor will he allow Satan to bind him in indissoluble bonds and drag him to ruin contrary to His will. What a fearful responsibility! Nor can one escape it!

There are but are but two classes:

1. The unconverted, or wicked—the unwilling.

2. The converted, or "willing and obedient."

Psalm 137 says: "The law of the Lord is perfect, converting the soul," of the sinner, of course, since the willing do not need conversion.

1. Thos. 2:13 says this gospel "worketh effectually in you that believe." It does effectual work. And Rom. 10:17 says: "Faith cometh by hearing and hearing by the word of God." "Rom. 1:16 says this, "Gospel is the power of God unto salvation." This word is the seed of the kingdom and by it the saints were "begotten." Jas. 1:18.

The christian system in and by the word of God, the "law of the Spirit of Life" furnishes a perfect converting power, ever present with us, and ever ready; so that "they are without excuse."

Then, as to the other class—the converted—Paul says: "All scripture is given by inspiration of God and is profitable for doctrine [teaching] for reproof, for correction, for instruction in righteousness, that the man of God may be perfect, thoroughly furnished with all good works; 2 Tim. 3:16-17. The man of God does not desire to be furnished to any but good works; and no one can be more than thoroughly furnished. Therefore the christian needs no other and can have no other furnishing. Additions, made and provided by men, will prove hindrances—barriers, not helps. Hence Paul says: "Ye are complete in Him"—Christ; Col. 2:10.

On this basis we have the divine inhibition in Rev. 22:18-19. No man shall add to it or take from it under the most fearful penalties. It is perfect as it is. If you take one item from it then it will not be perfect. If you add one item to it it will not be perfect. It would be like adding a lumbering wheel to a perfect machine, or removing a link from a golden chain.

Spreading the gospel, missionary work, is a good work. Christians are therefore thoroughly furnished to and for it. See how Paul and others did missionary work. Hence all human societies and organizations for the work of the church are so many barabars on the old ship of Zion. The pure and simple gospel succeeded better at first without any of these, even with all the powers of darkness combined in opposition. So it was in the beginning of this reformation. It succeeded better, proportionally, *et cetera* *parabola*, than it has ever since, or ever will till our return to the true scriptural plan of doing all church worship and work.

3. We are not in danger of drawing down upon ourselves the anathemas pronounced on those who "add to or take from the word of God," when we neglect God's ways, or add our own inventions. The church is God's missionary society, His benevolent society, etc. Do we need another? Can we do it without having "the plagues written therein added" to us?

2. Can we add a human creed to the divine and perfect one, without incurring this anathema?

3. Can we add to the divine and perfect names for God's church and people, and not be guilty of adding to the word of God?

4. Can we add to the music God's perfect system—singing the praise of God—any human instrument, without all the guilt that attaches to the word of God? Can we? And this idea is unutterably intensified by the fact that many of the purest of God's people are sincerely offended by instrumental music in the worship; churches are divided and the sins of discord sown broadcast over all the land! All for human additions to a perfect system of worship. Had He wished it in the worship He would certainly have put it there, and He did not. Nor was there an instrument in the worship for 700 years! And then it was only in the corrupt Church of Rome. Nor is there any evidence that it ever was or ever can be in any but a corrupt church. The simplicity and purity of the New Testament and Apostolic worship has neither use nor room for it. Well did Alexander Campbell say that it was in such an assembly "as a cow-bell in a concert," though it might be very agreeable to a people prompted and controlled by the flesh, and not by the Spirit.

5. Can we add the mourner's bench, the Roman Amicular confession, the manipulations of the third century for exorcising or driving out the demon preparatory to baptism, the anointing with oil, making the sign of the cross, salt water, etc., and not incur the guilt of adding to the word of God? And so of every thing not really necessary to the true worship.

The only possible escape here is in the specious and moral plea that these several things belong to the expedient department of the christian system. I say specious and moral because they prove themselves to be exceedingly inexpedient, as when the organ comes in, to the positive injury of the singing, and to the wounding of christian feeling, and the disruption of the church, or when it in any way proves a cause of discord, or hinders obedience to the command to teach and admonish in singing—which is always the case to a greater or less extent.

Still there are many expedients, works, etc., not really necessary to the worship, and yet connected with it; as meeting-house fires and all that contributes to decency and order. And these things are to be decided by us. But they must.

1. Never conflict with the principles or precepts of the gospel.

2. Or with the spirit of the gospel and brotherly love.

3. Or cause a brother to stumble, etc.

No one of them, nor all of them together, can be worth so much as christian feeling, brotherly love, christian union, or obedience to divine precepts. Infinitely better have no meeting-house, no organ—at home or in the church—no hymn book or tuning fork, etc., than to have "discord among brethren," or put stumbling blocks in the way of sinners. This much is settled and clear.

Matters of worship are plain and only they are necessary to salvation. Without a command there can be no disobedience, or disobedience. The "things indifferent," as Mr. Lack would say, i. e., our opinions, conveniences and preferences, are, one and all, out of the pale of worship, and far removed from the conditions of salvation. It must, then, be utterly inexpedient and ruinous to urge them to the corruption of worship and the hindrance of duty, or the disturbance of harmony and love. Paul urged the Romans (14:19) to "Follow after the things that make for peace and things wherewith one may edify another," and "by love to serve one another." This can never mean to serve ourselves, or to have our ways to the injury of our brother or the cause of God.

But it harmonizes beautifully with the sentiment of Paul—Rom. 12:16—"In love preferring one another." This looks Christ-like and is akin to the spirit that disregards and tramples on the consciences and feelings of brethren and destroys harmony and peace for the sake of things known and acknowledged to be not of the worship or necessary, the inventions of man, for the gratification of men in the flesh!

For the sake of those who have not carefully studied the subject, I may further add:

1. There are many things entirely of human origin and for human comfort, and connected with worship, more or less, that give no offense to any one; as building houses of or for worship, the publishing and using books, papers, hymns, tuning forks, railroads, improved systems of musical notions, etc. I have never heard of any hard feelings, or discord on account of these and similar things. True, they are sometimes done in such a way as to be very offensive, as when extravagance, pride, selfishness, resentfulness, or any evil motive is manifest, or when by any particular act the rights or feelings of brethren are disregarded. But these things are done, and may be done with no offense to any one. And so they will be done when we love as brethren, and know ourselves and the name of Jesus.

And all the things properly belonging to this chapter will be left entirely undone, when they cannot be done without offense to the humblest saint of God. So Paul would say of meats and of all this class; they offend us not to God. If we eat, or have them, we are not the better, religiously; if we have them not, we are not the worse, religiously. "Wherefore, if meat is thus applied as well to everything of this class make my brother to offend, I will never eat any flesh while the world stands, lest I offend my brother." See Rom. 14 chap. and 1 Cor. 8th chap. Thus Paul would cast away everything of this class, rather than give offense! And he adds, "Give no offense to Jew or Greek, or to the church of God," i. e., for things of this class though they are not wrong in themselves. They are only wrong and inexpedient when they are offensive, or evil in their effects.

This lesson is imperative and of absolute importance. We can neither please God or have union and peace without observing it.

Then, to be sure this point is understood, I will name some humanisms that are not necessary to worship or salvation and that have been and are necessarily and always more or less offensive to some of God's people and destructive to union, peace and prosperity in the church.

—Human creeds and disciplines, human party names, human organizations for the church, human societies and organizations in the church, for doing the work of the church, work which should be done by the scriptural organization of the church; as spreading the gospel at home and abroad, all that is usually included in the temperance question, etc. And here, too, we name the mourner's bench and instrumental music in the church worship.

That these have always been bones of contention, apples of discord, destroyers of peace, divisive and ruinous in their effects, no one moderately acquainted with their history and moderately blessed with candor and the love of truth will deny. Let this point, then, be settled.

That they are not necessary to worship or to salvation, is equally plain and clear, and generally, if not as universally, admitted. Let this, also be fixed and settled.

If some who sincerely desire to fear God and work righteousness do not understand this, let them note—

1. If any of the parties, party names, or human creeds were or can be necessary to worship or to salvation, then it follows that there was neither worship nor salvation in the days of the Apostles, or for nearly 1,500 years after them! Since none of these had any existence till about the 15th century.

2. If the mourner's bench was necessary, we must come down to the 18th

century to find acceptable worship and salvation.

3. If the missionary societies and other similar organizations were necessary, we must come nearly to the 18th century.

4. If instrumental music was necessary to the worship and to salvation, we must come to the beginning of the 8th century, and begin with the Church of Rome. Few of the protestant churches, or others till recently had it, or if it is necessary, ever worshiped acceptably till very recently.

But the christian system, as we have seen, was perfect without these things. God put into it and made part of it all that He wanted in it; all that was necessary to it, and all that should be or can be in it, without offense to God or evil to the church.

There were things the early christians could not have had; as the printing press, railroads, the use of steam, electricity, etc. But they could have had every one of the above named disturbing elements, human creeds, party names, human organizations, the mourner's bench, instrumental music, etc. And hence, the very fact that they did not have them is positive proof that they did not want them. Let this, also, be well considered and settled. Then the question remains:

1. Shall we have these unnecessary things for the pleasure of men—not to please God—when we see and know their effects are evil, and evil continually?

1. The closing argument in favor of the perfection of the christian system is double—1, negative; then positive.

1. We examine to see if there is even one dark spot upon it. What evil, injustice or wrong does it enjoin or tolerate? Examine and see. You answer, as all must, not one. Depth may be blamed for his rash vow; not God, not the bible. David may be blamed for his cruelty and wrongs; not the bible, nor the God of the bible. David was a man "after God's own heart" when he was young and poor; not when he was rich and great. What mistakes we make by not reading more closely!

2. What good thing is left out of the christian system? Look all over it and determine. You answer again—not one! Not one! "Whatsoever things are true, honest, just, pure, lovely, of good report; if there be any other virtue, any praise, think on these things." Phil. 4:8. "No good thing will be withheld from them that walk uprightly." Ps. 84:11.

Here then we might close with a system spotless and "whiter than snow," a system that absolutely lacks "no good things," which can be said of no other system under the whole heavens of the Lord, in the entire history of men!

But to be sure this is understood, let us note:

There are many good things in all the human organizations, and we gladly recognize this fact. There are many good things, and many good people in each, in all of the surrounding denominations. And we are all glad of this. There may be some good in the mourner's bench, perhaps, though I think it would be hard to find. There is some good in instrumental music, in its proper place. And we are all thankful for it. If there is any good in human creeds and party names I would willingly see it. So far I do not. But here is the emphatic and triumphant idea, indisputable and clear in this investigation, viz:

All the good in all these is in this divinely perfected christian system! There I might use a hundred exclamations points and yet not express all the glories of this fact!

Thus: All the good there is in the temperance work is christianity; all the good in all the missionary and benevolent societies is in christianity; all the good in all Romanism and in all protestantism, all sects and parties, is in this divinely perfect system. It is perfect in itself. It was perfect before any of these disturbing elements existed, and would be perfect now, if every one of them was blotted out of existence! I do not need any of them. I am in no way dependent on them or beholden to them for any good thing. I need make no war on them, but they have not one good thing that I have not got without membership in any of them. Were I a member of a dozen of them, or all of them, it would add no good things to me. And then they all have some errors and evils, to say the least. This system is free from all of them. It has all of the good and none of the bad. They have to change theirs, alter, amend, rearrange and strengthen. This, like its Author, is the same yesterday, to-day and forever!

To this society I invite you. Who would not be a christian? The Lord help us to be wise!

—The Massachusetts legislature, 107 to 36, defeated the woman's municipal suffrage bill.

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Gov. James B. McCreary.

The duty of selecting a candidate for Congress in this district will shortly devolve upon the democrats, and as it went over 600 republican at the last August election, it behooves our party to put its best man to the front. The presidential race will bring out even a fuller republican vote than before, while the prohibition ticket will take votes from the democratic party. A new man with a limited acquaintance would have a warm and close contest, if indeed he were able to pull through at all. Fortunately such a contingency as the selection of a new man is not likely to arise, when we have in the present incumbent of the office one so capable, energetic and faithful and one who has never known defeat. Governor McCreary knows everybody in the district and by his uniform courtesy and untiring efforts to assist his constituents, he has secured a following that we believe he is absolutely invincible in the old 8th District.

Entering Congress with the prestige of having been governor of the great State of Kentucky, he at once took a prominent place in the body, which his ability has enabled him to keep and increase. His standing is shown in the fact that he was made chairman of the private land claims committee, one of the leading committees of the House, and 2nd on the committee on foreign affairs, of which he virtually acts as chairman. Mr. Belmont having been absent nearly the entire session. Besides, he is called to preside over the body quite frequently, where he displays that perfect knowledge of parliamentary rules which characterized his service as speaker of House of Representatives of Kentucky.

Governor McCreary's first work in Congress was to aid in settling the silver question, then the most prominent before the body. Six of his committee were for free coinage and six for stopping the coinage altogether. The Governor alone was for letting the law directing the coinage of not less than \$2,000,000 a month stand as it was. He advocated this in a speech before Congress, the first made on the subject, and was followed by others, the result being that the body endorsed his position and the question was eliminated from politics. He is author of the bill to establish a Department of Agriculture and Labor, which passed the House by a large majority. He introduced the bill and referred it to the committee on Ways and Means, directing that the surplus in the treasury be used to pay off the three per cent. bonds. It was reported favorably and passed and all these bonds, amounting to \$150,000,000 were bought and cancelled. This session his bill for an International Conference of the Nations of North, Central and South America to be held at Washington to improve social and business relations with the 50,000,000 of people who reside in those countries, has passed both Houses and will be of incalculable benefit to us; in fact, it is one of the most important measures that has been adopted for years. He also introduced and had passed in the House a bill to authorize the secretary of the treasury by and with the approval of the president, to use such a part of the surplus, as is deemed proper, to buy and cancel U. S. outstanding interest bearing bonds. The bill to establish a U. S. Land Court to settle and determine private land claims, of which he is author, will also likely become a law, by which 20,000,000 acres of public lands will be reclaimed from the land pirates and land grabbers. A copy of his speech on the subject, now before us, shows the great importance of establishing the court, which is limited to four years, and is a most effective and exhaustive argument. There are other bills of less importance and many of a private nature which he has had passed, to which it is not necessary now to refer except to say that he has done fully as much in this line as any member in Congress.

The amount of work that Governor McCreary does is a matter of surprise to every one at all acquainted with it. He averages about 18 hours a day and no man, not even his bitterest republican opponent, has ever asked him to attend to any proper business for him in vain, and it is a remarkable fact that he has never failed to respond to every letter written him, notwithstanding his mail matter often reaches to as much as the entire receipts of a day at the Stanford post-office. We were in his room one evening at the Riggs House in Washington when it came in and we know that this statement is not overdrawn.

We also know from personal experience as well as from the many favors he has secured from his hands, that no member of either branch of Congress stands higher than our representative in the estimation of the great man in the White House. President Cleveland has found out his worth and is willing to trust his word for anything. He is a man of the most sterling integrity and just such as should be kept in the National halls of legislation, and we believe this view is entertained by a majority of the people

in the district. That he will be re-nominated unanimously and re-elected, we have not a doubt. His majority may not be as large as in 1886, when he beat Capt. Thomas Todd 4,173, but he is as sure to win as the first Tuesday in November arrives.

The report of the commissioners, who were appointed by Gov. Buckner to examine the accounts of the late unscrupulous treasurer, has been made public and the total amount of deficit is placed at \$229,000.21, with sufficient credits to reduce the sum about \$50,000. There is nothing very startling in the disclosure made by the publication of the L. O. F.'s. The total amount of these documents is \$50,782.80 and are in many instances for advancements on salaries and other claims against the State. One or two of the Court of Appeals is on the list; extort, Leslie is down for \$5,000, &c. Most of the makers, however, claim that they have paid the sums and it is said that less than a third of the amount is collectable. The only man on the list in this section is Judge M. H. Dowsley, and he will probably explain why he is there. It was impossible to tell when the theft commenced, but it seems to have been running through a number of years. The loosest methods prevailed in the office and it is a wonder that the experts have gotten so much light out of the chaos. The doubly-dyed villain, who was so honest he had to have that prefix to his name, seems to have scrupled at no criminal act by which to cover his rascality, and was prompt to forge and deceive as he was adept in stealing. When he could no longer hide his crimes he fled and took with him all the money he could carry. May remorse and sorrow forever grind his guilty conscience. Gov. Buckner says the deficit will be fully paid by the securities, but they are already trying to squirm out of the responsibility, by transferring their property to their wives and by the other accepted methods.

There will be 822 votes in the republican convention and it will require 412 to nominate. Sherman's friends claim that he will have 312 on the first ballot. Bradley's friends claim 11 for him on the first round, but Col. Swope does not think he will have that many.

LEGISLATIVE DOINGS.

Of the 2,700 bills offered this session, but 1,400 have reached the governor.

Governor Buckner has re-appointed John R. Proctor to be director of the Geological Survey.

The House voted an appropriation of \$150,000 to complete the Eddyville prison and \$50,000 to repair the shops in the one at Frankfort.

A resolution to investigate Tom Henry, the nominal clerk of the court of appeals, has been presented. There is nothing wrong there, we opine, except the farming out of his office.

NEWS CONDENSED.

Mr. Parson and two children were killed by lightning in Bourbon.

Hon. J. M. Nesbitt, father of representative Nesbitt, died at Owingsville, aged 93.

Nell, an attendant at the Anchorage asylum, had his neck severely severed from his body by John Fry, a vicious inmate.

The peach-buds in the Delaware Peninsular give every indication of producing an unusually large crop of peaches this year.

General Crook, promoted to Major General at Washington. He is also assigned to the command of the division of the Missouri.

Ships just arrived from China state that an earthquake destroyed many cities and killed 40,000 inhabitants in the Yunnan country last month.

During 1887 there were over 10,000 noteworthy conflagrations in this country and the total fire destruction is placed at \$19,200,383, of which the south lost \$23,000,000.

A bill has passed both Houses of Congress prohibiting the sale of pools on horse races in Washington and Georgetown, and Senator Blackburn is the author of it.

The citizens of Bessemer, Ala., hung a negro for raping a white girl and his brethren got up in arms and threatened to burn the town down, but were successfully resisted.

At Harrodsburg Tuesday three pioneer ladies died, their aggregate ages being 250 years. They were Mrs. Mary A. Richardson, aged 88; Mrs. Elizabeth Graves, aged 78 and Mrs. Carrie W. Bieber, aged 84 years.

There has been a great temperance boom in this city, but it will not be of any benefit to the prohibition party. There is a vast difference between being a temperance man and a prohibition crank. — Louisville Post.

Red Leary, the noted crook of New York City, was hit on the head with a brick by a clown with whom he quarreled in dividing some of their spoils, and was killed. He was one of the robbers of the Manhattan Bank in 1878, when \$2,747,000 in money and securities were stolen.

Blanche Comers, a woman of mil-lato and Cherokee descent, was convicted of murder in the first degree at Kansas City. She enticed a man named Joseph Peters into her room, where she and two male accomplices killed him. She is the first woman ever convicted of murder in the first degree in Missouri.

CHURCH AFFAIRS.

A Chinaman at Chicago has joined the Baptist church and been immersed. — Elder J. G. Livingston will preach at Sugar Grove School-house next Sunday at 11 o'clock.

The First Christian Church in Louisville has decided to excommunicate all of its members engaged in any way in the whisky traffic.

Revs. R. B. Mahony and P. G. Elson will exchange pulpits next Sunday, the former preaching here and the latter going to Newport. Mrs. Elson has gone to Huntsville, Ala., to visit.

Rev. H. C. Morrison writes to the Methodist church in answer to a letter requesting him to hold a protracted meeting here that he will preach his first sermon Monday evening, May 7th.

Elder Zach Sweeney closed his meeting at Columbus, Indiana, Sunday night with 281 additions. Bro. Sweeney's church now has a membership of over 1,000 members. When he took charge of the church about 12 years ago the membership was about 200. — (Paris Kentuckian).

The Second Presbyterian Church of Danville reports the following financial statement to the Presbytery for the year ending April 1, 1888: Benevolent work, \$2,487; congregational expenses \$3,310; total \$5,797. This is an average of \$26.35 per member and indicates remarkable liberality on the part of the people. — (Danville Advocate).

At the request of our good brethren, the elders of Rawland church, we devote a good portion of our space to a sermon by Dr. Kendrick, which goes for human creeds, mourner's benches, instrumental music, &c., especially instrumental music in churches. We are inclined to the opinion that there is a good deal of straining over a great in the business, but then an outsider cannot most always sometimes tell about these things.

FARM AND TRADE ITEMS.

Maud S. was 12 years old on March 29th.

D. N. Prewitt bought of M. D. Elmore 646 hogs at \$4.75.

Woodard & Harrison's second day's sales, 80 trotters, average \$270.

Great complaint is made in Bath county on the failure of tobacco seed to come up.

The wool market in Boston is quiet and prices run from 28 to 35 for common to extra scoured.

In Owen county J. H. Maddox sold to G. E. Caldwell 67 sheep, with 73 lambs, at \$6 per head with the lambs thrown in.

Thirty-two horses were sold at Ferguson & George's combination sale at Cynthiana Saturday at an average of \$157.50.

The first day day of Woodard & Harrison's combination sale of trotters at Lexington resulted in 61 head being disposed of at an average of \$525.

Wool is being sold here at 24 to 22 and a few offers of 22 1/2 have been made for fine lots. S. F. Martin sold 70 nules to Hager & Co., of Danville, at \$110 each. — (Paris News).

W. S. Gamboe bought this week of John McClure a 3-year-old jack for \$355. John A. Judy sold to T. H. Clay 28 long yearling stags weighing 800 pounds at \$31.50. — (Winchester Democrat).

President Clark, of the Jockey Club, Louisville, having refused to permit the book-makers to do business this year at the old stand, they threaten to rent the Landon race course, and run opposition races the same week.

The galaxy of horse stars continues to increase. Engleman & Farris' Blue-mont, standing at Lancaster, is the latest addition and we call attention to his fine pedigree. Four of his colts were on exhibition at Lancaster Monday and a nice string is seldom seen.

Win. Rine bought a nice harness gelding from Col. James Farris, Lancaster, for \$175. L. W. Hinson, of Garard, and H. Headley, of Boyle, purchased of S. F. Martin, of Bourbon, 70 yearling mare nules, to be taken May 1, at \$110 per head. — (Danville Advocate).

WISCONSIN CATTLE. — About 400 cattle on the market; no choice cattle offered; 50 plain steers, 825 pounds weight brought \$38; 18 plain 2-year-olds, weight 750 pounds \$24; 21 yearlings, weight 750 pounds, \$25.50; 28 good yearlings, 800 pounds weight, \$31.50; 30 plain 2-year-olds of 950 pounds weight, \$32. The feeling was slightly better than last count and buyers took hold more freely. One pair of 3-year-old nules, 147 hands, brought \$235; 1 3-year-old mare nule, 15 hands, \$155. — (Sun).

DANVILLE, BOYLE COUNTY.

James Crouch and Katie Purcell were married Wednesday evening; ceremony by Rev. J. C. Randolph.

Mr. W. J. Bohon has returned from a business trip through Middle Tennessee. He reports business generally as improving in that country.

Mrs. W. C. Turner, of Cincinnati, formerly Miss Ada Bryant, of St. Louis, is visiting her cousin, Mrs. E. S. Rowland, at the teacher's house.

Downton & McDowell sold Tuesday to Dumar, of this county, an 8-year-old plug horse for \$100. Sam Lazarus, of Louisville, is in town. It is possible he may go into business here, but as yet no arrangements to that effect have been completed.

Henry Fry was fined \$10 in the police court Friday, for getting drunk and cutting up shins on Sunday. Not having the cash to settle, he accepted a position as rough clerk in the work-house, where he is now engaged in separating limestone rocks as big as his head into pieces about the size of a walnut.

— Rev. E. L. Warren and W. C. Young, of Louisville, Thomas N. Clelland, Anchorage, J. P. Hendrick, Flensburgburg, L. F. Walker, Oxford, Ohio, Dr. J. C. Maxwell and Mr. A. J. Grundy, Lebanon, Mr. J. B. Ernst, Covington, and Mr. Wm. H. Kinnaird, of Lancaster, were among those who attended Presbytery and the meeting of the trustees of Centre College this week.

The Presbytery of Transylvania, North, met at the 2d Presbyterian church Tuesday morning. Rev. J. P. McMillan was elected moderator. Rev. J. L. McKee, D. D., and Prof. J. J. Hogsett were elected delegates to the General Assembly, which meets in Philadelphia in May. Before adjourning on Wednesday the Presbytery ordered the erection of churches in Bell, Harlan and Knox counties and resolved to send two capable ministers to those counties to engage in missionary work, their headquarters to be at Burksville.

John Gaines is about as sharp as you make 'em. He and another colored gentleman named Bill Hunsford were sent to the penitentiary last March for stealing a hog. Last Thursday John ran away from where he was at work on the Louisville Southern railroad, near Lawrenceburg. His sharpness consisted in his coming back to Danville and appearing on the streets. Officers Bailey, Shumate and Helm heard of his escape and presence here and arrested him Wednesday morning at the "Ark," an aesthetic negro resort on East Broadway. He was taken to Frankfort in the evening.

MT. VERNON, ROCKCASTLE COUNTY. — James Baker lost 150 panels of fence by forest fires.

Three runaway marriages from this county during the week. — Missouri Sears, a chi-footed man, is in jail for carrying pistols. — By an oversight of our postmaster our last letter failed to reach you in time. — S. W. Randall has been appointed deputy sheriff in stead of W. S. Parker, resigned.

The store of Henry Broughton, Pine Hill, was robbed Saturday night last of about \$50 worth of provisions.

Mrs. Thomas Taylor, whose brain has been affected for sometime, is very low and in a critical condition.

Alex Potec's house, near Pine Hill, was robbed a few nights since of meat and provisions, during the absence of the family.

L. R. Deau sold the furniture and fixtures of the store and dwelling purchased of S. W. Paris some months since at very low figures, last week.

The excitement over the attempt to assassinate Jack Adams, Jr., has subsided and it is thought that no further demonstrations will be made, at least at present.

The distillery and barn belonging to D. P. Barham, two miles south of town, were burned Monday night by an incendiary. The loss on both almost \$2,500; insurance on barn \$200. No clue to the incendiary.

Dr. Lovell, beside working up an interest in a recently discovered ochre bed, near this place, is looking to the development of a valuable quarry and one also that will not only yield a valuable building stone, but a stone that can be ground and utilized as a valuable fertilizer, being of the same formation as that turned out by the Battle Creek, Mich. works.

Mrs. W. P. Hiatt, who fell from a horse last week and was seriously injured, and was visited by Dr. Peyton, is some better. Mrs. Judge Carter, who has been in Cincinnati for the last five weeks under the treatment of doctors for cancer, writes that she is but little if any better and does not send a very encouraging report.

Squire Childers, of district No. 7, came to town this morning and informed the county judge that the Langford boys had surrendered to him and demanded a trial. Their trial he says he has set for tomorrow, Saturday, at 10 o'clock, in two cases; the shooting at John Riddler, a neighboring farmer, and Jack Adams, whom they attacked on the streets here Monday.

C. W. Ping, who with his brother had done a general merchandise business at this place for the last two or three years, was closed out by attachments sued out by Louisville creditors during the week. Mr. Ping claims that on account of the unusual hard winter just past and the lateness of the spring, that his collections for goods sold could not meet his obligations, but promises to make it warm for the parties who had the attachments served.

The Young America got in their say this week. A beggar applied at one of the residences in this place this week, asking for old clothing. He was told by the lady of the house that no refuse clothing was on hand. After she stepped into another room the two-year-old dragged out a \$10 pair of pants and offered them to the mendicant. Another young hopeful hearing his mother speak of a red bird hurting its foot and bleeding on the roost poles said it was caused by the bird having been rained upon and felled.

The Indiana democrats did not instruct their delegates, but all are for Cleveland and Gray.

The Pennsylvania republicans denounced everything democratic and avoided an expression on the presidential question.

Special Announcement.

Having consolidated our business of DRUGS and GROCERIES, we are now prepared to furnish the West End with the purest Drugs to be obtained, also Paints, Oils, Varnishes, Stationary, Tobacco, Cigars and a full line of Family Groceries and Supplies always on hand. Produce of all kinds is as good as cash.

Prescriptions filled at all hours by a competent pharmacist.

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California Peaches,
" Pears,
" Apricots,
Raspberries,
Grated Pineapple,
Sliced Pineapple,
Early June Peas,
Lima Beans,
Pie Peaches,
Corn,
Tomatoes,
Oysters,
Salmon,
Sardines,
Chipped Beef,
Corned Beef,
Deviled Ham.

MISCELLANEOUS.

Cal. Evap. Peaches,
" Apricots,
Dried Peaches,
Turkish Prunes,
Cooking Figs,
Mince Meat,
Apple Butter,
Preserves,
Mackerel in Buckets,
Cod Fish,
White Fish,
Hominy,
Dried Beans,
Bull Pickles,
Bottle Pickles,
Catsup,
Prepared Mustard, &c., &c.

MY STOCK OF STAPLE GROCERIES ALWAYS FULL.

NEW YORK SEED IRISH POTATOES.

Comprising Early Rose, Beauty of Hebron, Peerless and Burbank.

WHITE & YELLOW ONION SETS

BULK AND PAPER GARDEN SEEDS.

Highest Market Price Paid For

HAMS, SIDES, SHOULDERS AND JOWLS.

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In 3-Pound Paper Boxes,

IS THE BEST IN THE WORLD. JUST TRY IT.

Prices Always Reasonable And Goods Satisfactory.

MARK HARDIN, Clerk.

T. R. WALTON.

PLEASE OBSERVE

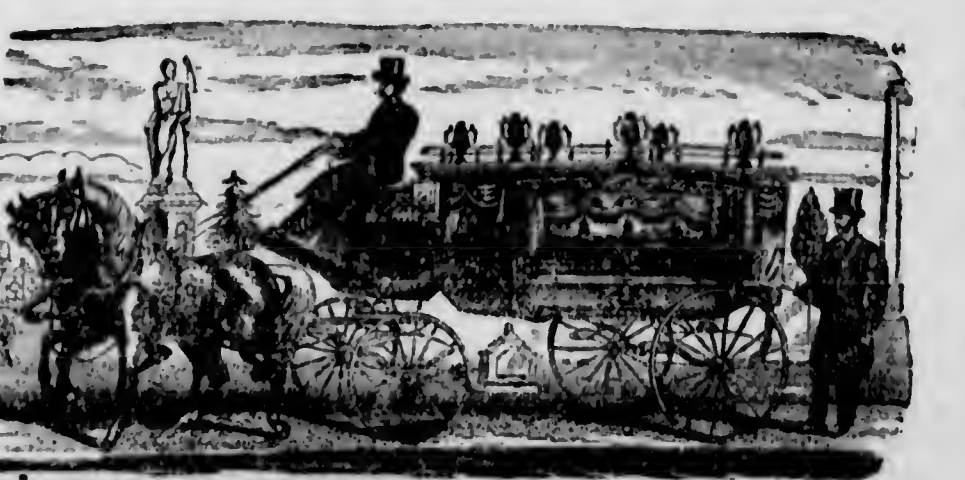
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COFFINS, CASKETS, ROBES.



WALL PAPER and FURNITURE.

COMPLETE STOCK ALWAYS ON HAND.

B. K. WEAREN.

SADDLERY!

J. T. HARRIS has opened on Lancaster st., next door to the Interior Bureau office, a first-class stock of saddlery goods, which he will sell privately during the week and on every Saturday and Sunday will hold auctions, when he will dispose of all kinds of harness and saddlery goods.

MISS HARRISON, PURCHASING AGENT.

Hotel Emory, - - - Cincinnati, O.
Would thank you to visit my store in purchasing for people outside of the city, in any line of goods, dry goods, millinery, notions of all kinds, Furniture and Carpets.
Wedding Dresses and Mourning Gowns a specialty. Ladies' clothing, including Cincinnati clothing or night suits. Best references given. Charges reasonable. Telephone 47.

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To All Points
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SCHEDULE IN EFFECT NOV. 1, 1897.

South Bound	No. 1	No. 2	No. 3	No. 4
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CRAB ORCHARD.

Rev. B. B. Van Noy will preach here next Sunday.

Our thanks are due Mr. W. A. Carson for a package of excellent lemons, oranges, apples and butternuts.

Mr. Tom Newman, a former clerk at Crab Orchard Springs, will be floor manager of the ball-room this season.

With the return of spring our young people have begun to form plans for the summer's amusement and notable among them are excursions to that famous resort, Dripping Springs. One is always sure to enjoy himself there.

A pleasant party from here, composed of Prof. C. F. Duvall, Misses Mary and Lillie Thixton, Bennequard and Lila Stuart, joined another party in the Duden neighborhood last Saturday and spent the day fishing in Dix river.

Mrs. D. C. Payne is visiting her husband in Pineville. Mr. and Mrs. W. F. Ramsey, of Stanford, spent Sunday with Mrs. Sam Holman. Mr. S. R. Kennedy has returned to Paris, Tenn.

Mrs. J. G. Carpenter, of Stanford, and Miss Anna Fish, who is attending College there, were the guests of their mother, Mrs. James Fish. Dr. E. T. Stephenson has returned from Lexington.

The entertainment given by the Misses Thixton at the College Hall last Friday night was largely attended and was most enjoyable occasion to all present.

The following is the program of the exercises: Instrumental duet, by Misses Mary and Lillie Thixton; recitation, "The Street Musician," by Miss Katie Cochran; music, "Flower Song," by Miss Katie James; recitation, "Confessions of a Train," by Lee Steinhilber; music, "Fairy Story," by Eva Steger; recitation, "May Days," by Lottie Dillion; vocal duet, "Cheerfulness," by Misses Mary and Lillie Thixton; dialogue, "Armoine Jenkins," by Misses Hattie, Siegler, Edmonston and Moore; music, "Walking thro' the Heather," by Miss Lillie Thixton; "Melody of Melodies," by Miss Mary Thixton; choros, "The Little Tyeon Waltz," solo by Miss Katie James; dialogue, "The Last Pleading of Mary Stuart Before Queen Elizabeth," by Misses Mary and Lillie Thixton; song, "O, You Little Darling," by little Bertie James; recitation, "Hindoo's Paradise," by James Brumage; song, "I'm so Shy," by Eva Steger; dialogue, "Temperance," by John and George Scott; song, "Two Pence for Told," by Miss Katie James; recitation, "Auntie Doleful's Visit," by Miss Katie Cochran; music, "Waltz," by Alice Moore; "Star of My Heart," by Miss Lillie Thixton; dialogue, "How He Was Won," by Will Hansford; Misses Lizzie Buchanan, Mary and Lillie Thixton; music, "When the Pigs Begin to Fly," by little girls and Lillie boys.

This closed the evening's entertainment, which was excellent. Miss Lillie Thixton's singing was greatly admired; the songs, too, so charmingly rendered by Miss Katie James, were very much enjoyed; Miss Mary Thixton's acting, as an Irish girl, was perfect; the song by little Bertie James was quite and sweet in every particular, but the crowning feature of the exercises was the dialogue by the Misses Thixton, "The Last Pleading of Mary Stuart Before Queen Elizabeth." It was splendid and elicited many remarks of praise. All who took part in the exercises acquitted themselves in a very praiseworthy manner and we would like to bestow praise upon each one separately, but time and space forbid.

HUBBLE.

A Sunday-School Convention will be held here on the 27th and 28th inst.

R. L. is making preparations for all things to work in harmony as he and the worthy Miss Sallie Logan will marry on the 26th inst. at the residence of the bride's father.

A very nice young man went calling Sunday evening and before he made ready to leave his patient long-haired thought it best time and laid down while fastened to the carriage. As to how long she slept I cannot say, but the good natured friend was at home next day.

Col. Underwood sold his young mule delivered in September for \$100 to R. L. Huddle. H. Cox also sold one to him for \$75. Business on a boom and markets quiet and steady. S. Dunbar sold one pair of mules for \$280. Bob, Snow sold seven cattle to Swineland at 21. H. C. Walter sold to R. L. Huddle a lot of 100-pound hogs at 4 cents.

One of the greatest mistakes of this vicinity is in not having a good advanced school in connection with its common school. By using the funds with a few dollars from the pocket it would build an institution here that would speak in the highest tones of enology for the advocates of education. It would cost less and yield more when started than the present mode of schooling here.

Eggs and chickens are too valuable to be allowed to go to waste when Gant's chicken cholera cure is sold and warranted by Mr. Roberts & Stagg.

Syrup of Figs

Is Nature's own true laxative. It is the most easily taken, and the most effective remedy known to cleanse the system when Bilious or Costive; to diaphor Headaches, Colds, and Fevers; to Cure Habitual Constipation, Indigestion, Piles, etc. Manufactured only by the California Fig Syrup Company, San Francisco, Cal.

For sale by A. B. Penny, Stanford.

STALLIONS FOR 1888.

GAMBETTA WILKES.

SEVENTY FIVE DOLLARS THE SEASON.

Book full for 1888.

MAMBRINO STARTLE.

Full brother to Majolica 215.

Full brother to Majolica 215.

C. F. CLAY.

Five-year-old record 218.

Bay horse foaled April 16, 1881. Sired by Calumet 215, sire of Cyclone 218; 1st dam Supra, dam of Emulous 218; 2nd dam of Supra, dam of Emulous 218; 3rd dam of Supra, dam of Emulous 218; 4th dam of Supra, dam of Emulous 218; 5th dam of Supra, dam of Emulous 218; 6th dam of Supra, dam of Emulous 218; 7th dam of Supra, dam of Emulous 218; 8th dam of Supra, dam of Emulous 218; 9th dam of Supra, dam of Emulous 218; 10th dam of Supra, dam of Emulous 218; 11th dam of Supra, dam of Emulous 218; 12th dam of Supra, dam of Emulous 218; 13th dam of Supra, dam of Emulous 218; 14th dam of Supra, dam of Emulous 218; 15th dam of Supra, dam of Emulous 218; 16th dam of Supra, dam of Emulous 218; 17th dam of Supra, dam of Emulous 218; 18th dam of Supra, dam of Emulous 218; 19th dam of Supra, dam of Emulous 218; 20th dam of Supra, dam of Emulous 218; 21st dam of Supra, dam of Emulous 218; 22nd dam of Supra, dam of Emulous 218; 23rd dam of Supra, dam of Emulous 218; 24th dam of Supra, dam of Emulous 218; 25th dam of Supra, dam of Emulous 218; 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